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JUL 02 2012

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho }

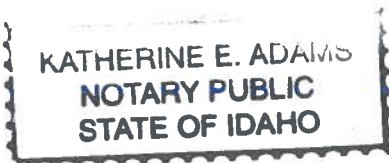
County of Cassia } ss

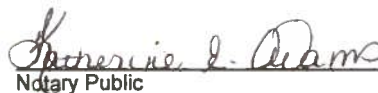
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45F for the Period 7/9 - 7/11/2012 according to the best of my ability. So help me God.

  
Deputy Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this day 28<sup>th</sup> of June, 2012



  
Notary Public

Residing at Arbion

Commission Expires: 10-1-17

D. C. Anderson  
Waterman 45F  
10475 1000 S.  
Albion, Idaho 83311

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SOUTHERN REGION



Idaho State Department of  
Water Resources  
1341 Stillmore Blvd. 200  
Twin Falls, Idaho 83301-3380

Attn: Jeff Cooper 83301-5259

